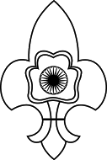
**DHQ Serial No. . . . . . . . . . . . . . . SHQ Serial No . . . . . . . . . . . . . .**

**THE BHARAT SCOUTS AND GUIDES**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE HEADQUARTERS**

**Registration Form for State Level Testing Camp for**

**President Scout Certificate**

**(To be filled by the candidate in his own handwriting in capital letters.**

**Overwriting/use of fluid will not be accepted)**

District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Photo in uniform**

**Attested by**

Head of Institution/

Group Leader

1. Name of the Scout\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. (A) Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(B) Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(*Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)**

1. Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

P.O. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aadhaar No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach photocopy of Aadhaar Card)

1. BSG UID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name and address of Unit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Charter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Validity\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Scout Master Signature of Scout**

7. Name of the Scout Master \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scouting Qualification:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Certificate No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_

Warrant No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Validity\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Attach photocopy of Certificate/Parchment and Warrant of SM)**

Certified that the information given above is correct as per the District records.

Seal & Signature of District Secretary Seal & Signature of DOC (Scout)

Date: Date:

**NB**: Information Sheet attached.

# For State Headquarters use

Date of Receipt of Application at SHQ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of State Secretary Signature of SOC (S)

# He is qualified in the State Level Testing Camp for President Scout Certificate held at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# The form is recommended for the National Level Examination for President Scout Certificate.

# SIGNATURE of SOC(S)

# For Regional Headquarters use

Date of Receipt of Application at RHQ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RHQ Enrolment No . . . . . . . . . . . . . . . .

Signature of ROC/Assistant Director

**Date of Birth Certificate**

# This is to certify that Mr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

S/o**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is a student of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School/College studying in class \_\_\_\_\_

in the year**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** His date of Birth is**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**(in

figures)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**(in words)

as per his School/College record.

**Signature**

**Date................. (Office Seal) Head of the Institution**

**THE BHARAT SCOUTS AND GUIDES . . . . . . . . . . . . . . . . . . . . . . . . . STATE**

**INFORMATION SHEET FOR SCOUT**

###### (to be attached with Registration Form)

**NB: To be filled by the Candidate in his own handwriting in capital letters. Overwriting / use of fluid will not be accepted**.

1. **Name of the District:…………………................................................................................................................................**

2. **Name of the Scout: …………………………………………………………………………………………………………………..**

3. **(A) Father’s Name**: **……………………………………………………………………………………………………………..**

**(B) Mother’s Name:…………………............................................................................................................................**

4. **Date of Birth:……………………….....................................................................................................................................**

5**. Date of** **(I) Joining the Troop………………………………………………………………………………………………………**

**(II) Completion of Pravesh..................................................................................................................................**

**(III) Date of Investiture……………………………………………………………………………………………………..**

**(IV) Completion of Pratham Sopan......................................................................................................................**

**(V) Completion of Dwitiya Sopan........................................................................................................................**

**(VI) Completion of Tritiya Sopan..........................................................................................................................**

**(VII) Completion of Rajya Puraskar......................................................................................................................**

**Rajya Puraskar Testing Camp held at ......................................................................................... from............................. to........................... Certificate No.....................................................................Date of Issue ..........................................**

**11(10) of APRO II (Detail of Proficiency Badges earned for Dwitiya Sopan)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**12(10) of APRO II (Detail of Proficiency Badges earned for Tritiya Sopan)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Group** | **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
| **A.** |  |  |  |
| **B.** |  |  |  |

**13(3) of APRO II (Detail of Ambulance Man Badge earned for Rajya Puraskar)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**13(8) of APRO II (Detail of Proficiency Badges earned for Rajya Puraskar)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |
|  |  |  |

**13(9) of APRO II (Detail of Proficiency Badges earned for Rajya Puraskar)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**Details of the work done for President Scout Badge**

**14-B (2.a) of APRO II (Details of Camping)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Camping Place** | **Dates** | | **Name of the Leader of the camp** |
| **From** | **To** |
|  |  |  |  |

**14-B (3.a) of APRO II (Details of Disaster Management Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**14-B (3.b) of APRO II (Details of Re-pass Ambulance Man Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**14-B (4) of APRO II (Details of Proficiency Badge earned for President Scout Award)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**14-B (5) of APRO II (Details of Sustained Community Development Project)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Project undertaken** | **Date** | | **Service Hrs.** |
| **From** | **To** |
|  |  |  |  |
|  |  |  |  |

**14-B (6) of APRO II (Details of working as Badge Instructor)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Badge** | **Name of Group** | **Date** | |
|  |  | **From** | **To** |
|  |  |

**Note**: A copy of appointment letter from Group Leader/ADC/DOC and list of Scouts who earned the Proficiency Badge to be produced.

**OR**

**Alternate to the above (Teaching Games)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Locality** | **Date** | | **No of Children** |
| **From** | **To** |
|  |  |  |  |

**Note**: List of names of Children with their age and Father’s name and a copy of appreciation letter from Parent / Head of Institution to be produced with details.

**14-B(7) Knowledge of Kandersteg Adventure centre of WOSM and prepare log book**

|  |  |
| --- | --- |
| Date of Submission of Log Book in COH |  |

**Note**: All relevant records, Log Books& Certificates should be produced in the testing camp as and when demanded.

**Signature of Scout**

Date: …………………..

**Certify that the above information is correct and verified by me.**

**Signature of Scout Master Seal & Signature of District Org. Commissioner (S)**

Date: Date:

**Information Sheet Checked & Verified**

**Seal & Signature of ASOC/SOC(Scout)** Date:

**Note: 01. All relevant records, Progress Card, Log Books and certificates is to be produced at the time of State Level Testing Camp for National level Examination for President Scout Certificate.**

**02. Incomplete / Contradictory information is liable to be rejected.**

**Photocopy of documents to be attached:-**

1. **Date of Birth Certificate.**
2. **Aadhaar Card.**