

**APPLICATION FORM FOR INCENTIVE CASH AWARDS TO OUTSTANDING**

**SPORTS PERSONS FROM MIZORAM**

**2023 - 2024 (w.e.f. 1<sup>st</sup> April, 2023 - 31<sup>st</sup> March, 2024)**

*Latest  
Passport size  
photograph*

FORM NO. \_\_\_\_\_

**TO BE FILLED-UP IN BLOCK LETTER**

1. Name of applicant : \_\_\_\_\_
2. Father's name : \_\_\_\_\_
3. Address, with phone No. : \_\_\_\_\_  
\_\_\_\_\_
4. Bank Account No. with IFSC Code : \_\_\_\_\_
5. Name of District : \_\_\_\_\_
6. Name of Coach with Ph.No. : \_\_\_\_\_  
\_\_\_\_\_
7. Name of Manager with Ph.No. : \_\_\_\_\_  
\_\_\_\_\_
- A. Name of Sports discipline : \_\_\_\_\_
- B. Position (Gold, Silver, Bronze) : \_\_\_\_\_
- C. Name of the Tournament/  
Championship (Place/date & year) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- D. Sub-Junior/Junior/Senior : \_\_\_\_\_
- E. Indicate whether the champion-  
ship/Tournament is approved by  
National Federation/Indian  
Olympic Association : \_\_\_\_\_
- F. Whether the Sports discipline : \_\_\_\_\_  
is approved by Indian Olympic  
Association or Ministry of  
Youth Affairs & Sports
- G. Order or letter from Indian Olympic : \_\_\_\_\_  
Association or Ministry of Youth  
Affairs & Sports to represent the country.

*Note : Application should be accompanied by **ORIGINAL**  
and copy of Merit Certificate of the Event duly signed  
and attested by Competent Authority. Incomplete  
application will be rejected.*

\_\_\_\_\_  
**Signature of Applicant**

**Remarks of concerned Authority/State Level Sports Association.**