**DHQ Serial No. . . . . . . . . . . . . . . SHQ Serial No . . . . . . . . . . . . . .**

**THE BHARAT SCOUTS AND GUIDES**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE HEADQUARTERS**

**Registration Form for State Level Testing Camp for**

**President Ranger Certificate**

**(To be filled by the candidate in her own handwriting in capital letters.**

**Overwriting/use of fluid will not be accepted)**

District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Photo in uniform**

**Attested by**

Head of Institution/

Group Leader

1. Name of the Ranger\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. (A) Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(B) Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(*Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)

1. Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

P.O. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aadhaar No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach photocopy of Aadhaar Card)

1. BSG UID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name and address of Unit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Charter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Validity \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Signature of Ranger Leader Signature of Ranger**

1. Name of the Ranger Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guiding Qualification \_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate/Parchment No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach photocopy of Certificate/Parchment)

Warrant No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Issue\_\_\_\_\_\_\_\_\_\_\_\_\_Date of validity \_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach photocopy of Warrant of RL)

Certified that the information given above is correct as per the District/State Records

Seal & Signature of District Secretary Seal & Signature of DOC (Guide)

Date: Date:

NB: Information Sheet attached

# For State Headquarters use

Date of Receipt of Application at SHQ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of State Secretary Signature of SOC (Guide)

# She is qualified in the State Level Testing Camp for President Ranger Certificate held at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# The form is recommended for the National Level Examination for President Ranger Certificate.

# SIGNATURE of SOC(G)

# For National Headquarters use

Date of Receipt of Application at RHQ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RHQ Enrolment No . . . . . . . . . . . . . . . .

 Signature of ROC/Assistant Director

**Date of Birth Certificate**

#  This is to certify that Miss \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a student of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School/College studying in class \_\_\_\_\_

in the year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Her date of Birth is\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in

figures) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in words)

as per her School/College record.

**Signature**

**Date................. (Office Seal) Head of the Institution**

**THE BHARAT SCOUTS AND GUIDES . . . . . . . . . . . ……. . . . . . . . . DISTRICT**

**INFORMATION SHEET FOR RANGER**

(**to be attached with Registration Form**)

**NB: Overwriting / use of fluid will not be accepted, fill-up carefully and in Capital Letters only).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1.  | **Name of the District** |  |  | **:..............................................................................................................** |
| 2.  | **Name of Ranger** |  |  | **:..............................................................................................................** |
| 3.  | **(A) Father’s Name**  |  |  | **:..............................................................................................................** |
|  | **(B) Mother’s Name**  |  |  | **:..............................................................................................................** |
| 4.  | **Date of Birth**  |  |  | **:...............................................................................................................** |

 5. **Date of (i) Joining the Team …………………………………………………………………………………….**

 **(ii) Completion of Pravesh.............................................................................................................**

 **(iii) Investiture ………………………………………………………………………………………..……**

 **(iv) Completion of Nipun ................................................................................................................**

 (**v) Completion of Rajya Puraskar………………………………………………………………………**

**Rajya Puraskar Testing Camp held at..........................................from..............................to...............................**

**Certificate No. ………………………………………..............................Date of Issue......................................................**

 **Details of Proficiency badges earned for Rajya Puraskar Ranger.**

**20.14 (a) of APRO III (Details of Disaster Preparedness Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**20.14 (b) of APRO III (Details of Proficiency Badge)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |

**20. 15 of APRO III (Details of Ambulance Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**Details of the work done for President Ranger Badge**

**21. (B) 1 of APRO III (Details of Subject on Current World Affairs / WAGGGS/ National Affairs)**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Report Submitted on** | **Date of Approval of Team Council** |
|  |  |  |

**21. (B) 2 of APRO III (Details of C.D. Project)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the C.D. Project** | **Date of Commencing** | **Date of Completion** | **Date of Approval of Team Council** | **Report Submitted to Team Council on** |
|  |  |  |  |  |

**21. (B). 3 of APRO III (Details of Service rendered at District/State/National Event)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Event** | **Date and Venue** | **District/State/National** | **Certificate No & Date (attach photocopy of Certificate)** |
|  |  |  |  |

**21. (B).4 of APRO III (Details of Community Service Project)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Project undertaken**  | **Date** | **Service Hrs.**  | **Report Submitted on** |
| **From**  | **To** |
|  |  |  |  |  |

**21. (B).5of APRO III (Details of Adventure Programme / Trekking Programme /International Event/International Adventure Programme.**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Date**  | **Report Submitted on or Certificate No. and Date (for International Event or International Adventure Programme)** |
| **From**  | **To** |
|  |  |  |  |

**21.(B).7 of APRO III (Develop International Friendship/Messenger of Peace /Geet Manch)**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Date** | **Date of Submission of Report or Dates of Uploading Projects in case of MOP** |
| **From**  | **To** |
|  |  |  |  |

**21. (B). 8 (a) of APRO III(Details of Disaster Management Proficiency Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**21. (B).8 (b) of APRO III (Details of other Proficiency Badge)**

|  |  |  |
| --- | --- | --- |
| **Name of the Badge** | **Date of Passing**  | **Name of the Examiner** |
|  |  |  |

**Date :................................. Signature of Ranger**

Certify that the above information is correct and verified by me.

**Signature of Ranger Leader Signature of District Org. Commissioner (G)**

**Date: Date:**

**Information Sheet Checked & Verified**

 **Seal & Signature of SOC (Guide)** Date:

**Note: 01. All relevant records, Progress Card, Log Books and certificates will be produced at the time of State Level Testing Camp for President Ranger Certificate.**

**02. Incomplete / Contradictory information is liable to be rejected.**

**Photocopy of documents to be attached:-**

1. **Date of Birth Certificate.**
2. **Aadhaar Card.**