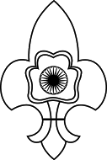
**DHQ Serial No. . . . . . . . . . . . . . . SHQ Serial No . . . . . . . . . . . . . .**

**THE BHARAT SCOUTS AND GUIDES**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE HEADQUARTERS**

**Registration Form for State Level Testing Camp for**

**President Guide Certificate**

**(To be filled by the candidate in her own handwriting in capital letters.**

**Overwriting/use of fluid will not be accepted)**

District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Photo in uniform**

**Attested by**

Head of Institution/

Group Leader

1. Name of the Guide\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. (A) Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(B) Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(*Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)**

1. Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

P.O. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aadhaar No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach photocopy of Aadhaar Card)

1. BSG UID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name and address of Unit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Charter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Validity \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Guide Captain Signature of Guide**

7. Name of the Guide Captain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guiding Qualification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Warrant No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Validity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(**Attach photocopy of Certificate/Parchment and Warrant of GC**)

Certified that the information given above is correct as per the District / State records

Seal & Signature of District Secretary Seal & Signature of DOC (Guide)

Date: Date:

**NB**: Information Sheet attached.

# For State Headquarters use

Date of Receipt of Application at SHQ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of State Secretary Signature of SOC (Guide)

# She is qualified in the State Level Testing Camp for President Guide Certificate held at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# The form is recommended for the National Level Examination for President Guide Certificate.

# SIGNATURE of SOC(G)

# For National Headquarters use

Date of Receipt of Application at RHQ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RHQ Enrolment No . . . . . . . . . . . . . . . .

Signature of ROC/Assistant Director

**Date of Birth Certificate**

# This is to certify that Miss \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a student of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School/College studying in class \_\_\_\_\_\_\_

in the year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Her date of Birth is\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in

figures) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in words)

as per her School/College record.

**Signature**

**Date................. (Office Seal) Head of the Institution**

**THE BHARAT SCOUTS AND GUIDES . . . . . . . . . . . . . . . . . . . . . . . . . . DISTRICT**

**INFORMATION SHEET FOR GUIDE**

###### (to be attached with Registration Form)

**NB: To be filled by the Candidate in her own handwriting in Capital letters. Overwriting / use of fluid will not be accepted**

1. **Name of the District: ......................................................................................................................................................**

2. **Name of the Guide: ..........................................................................................................................................................**

3. **(A) Father’s Name: ...................................................................................................................................................**

**(B) Mother’s Name: ..................................................................................................................................................**

4. **Date of Birth: ...................................................................................................................................................................**

5. **Date of (I) Joining the Company……………………………………………………………………………………………….…**

**(II) Completion of Pravesh..................................................................................................................................**

**(III) Investiture………………………………………………………………………..…………………….………………..**

**(IV) Completion of Pratham Sopan.....................................................................................................................**

**(V) Completion of Dwitiya Sopan........................................................................................................................**

**(VI) Completion of Tritiya Sopan..........................................................................................................................**

**(VII) Completion of Rajya Puraskar.......................................................................................................................**

**Rajya Puraskar Testing Camp held at ........................................................................................ from............................. to ........................... Certificate No ............................................................. Date of Issue................................................**

**15 (x) of APRO III (Detail of Proficiency Badges earned for Dwitiya Sopan)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**16 (10) of APRO III (Details of Proficiency Badges earned for Tritiya Sopan)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Group** | **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
| A |  |  |  |
| B |  |  |  |

**17 (viii) of APRO III (Details of Proficiency Badges earned for Rajya Puraskar)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |
|  |  |  |

**17 (ix) of APRO III (Details of Proficiency Badges earned for Rajya Puraskar)**

|  |  |  |
| --- | --- | --- |
| Name of Badge | Date of Passing | Name of the Examiner |
|  |  |  |
|  |  |  |

**Details of the work done for President Guide Badge**

**18 (B) (ii) a of APRO III (Detail of Camping)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Camping Place** | **Dates** | | **Name of the Leader of the camp** |
|  | **From** | **To** |  |
|  |  |

**18 (B) (iii) a of APRO III (Detail of Disaster Management Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**18 (B) (iii) b of APRO III (Detail of Ambulance Badge)**

|  |  |
| --- | --- |
| **Date of Re- Pass** | **Name of the Examiner** |
|  |  |

**18 (B) (iv) of APRO III (Detail of Proficiency Badge earned for President Guide Award)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**18-B (v) of APRO III (Details of Sustained Community Development Project)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Project undertaken** | **Dates** | | **Service Hrs.** |
|  | **From** | **to** |  |
| 1. |  |  |  |
| 2. |  |  |  |

**18-B (vi) of APRO III (Details of Teaching Games)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Locality** | **Date** | | **No of Children** |
|  | **From** | **To** |  |
|  |  |  |  |

**Note**: List of names of Children with their age and Father’s name and a copy of the appreciation letter from Parent / Head of the Institution to be produced with details.

**OR**

**Knowledge of Interior Decoration and Fancy Cooking**

|  |  |
| --- | --- |
| **Date of Submission of Log Book in COH** |  |

**18-B (vii) of APRO III (Details of World Centres of WAGGGS)**

|  |  |
| --- | --- |
| **Date of Submission of Log Book in COH** |  |

**Note**: All relevant records, Log Books & Certificates should be produced in the testing camp as and when demanded.

**Date:** **Signature of Guide**

**Certify that the above information is correct and verified by me**.

**Signature of Guide Captain Seal & Sign. of District Org. Commissioner(G)**

Date: Date:

**Information Sheet Checked & Verified**

**Seal & Signature of ASOC/SOC(Guide)**  Date:

**Note: 01. All relevant records, Progress Card, Log Books and certificates is to be produced at the time of State Level Testing Camp for President Guide Certificate**

**02. Incomplete / Contradictory information is liable to be rejected.**

**Photocopy of documents to be attached:-**

1. **Date of Birth Certificate**
2. **Aadhaar Card**